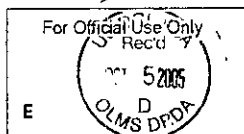


AMENDED  
FORM LM-30

LABOR ORGANIZATION OFFICER AND  
EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

AMENDED

|   |   |
|---|---|
| 1. File Number U - <u>11416</u>   | 2. Fiscal Year Covered From:<br><u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>  |
| 3. Name and address of person filing.<br>Name <u>JOHN A MURPHY</u><br>P.O. Box, Bldg., Room No., if any<br>Street <u>544 MAIN STREET</u><br>City <u>CHARLESTOWN</u><br>State <u>Massachusetts</u> ZIP Code + 4 <u>02129</u> | 4. Name, file number, and address of labor organization.<br>Name <u>TEAMSTERS LOCAL 25</u><br>Labor Organization File Number <u>033-335</u><br>P.O. Box, Building and Room Number, if any<br>Street <u>544 MAIN STREET</u><br>City <u>CHARLESTOWN</u><br>State <u>Massachusetts</u> ZIP Code + 4 <u>02129</u> |
| 5. Position in labor organization. <u>RECORDING-SECRETARY/BUSINESS AGENT</u>  |   |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

|  |  |
|--|--|
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. |  |
| 6. Name and address of Employer (including trade name, if any).<br>Name<br>Trade Name, if any:<br>P.O. Box, Bldg., Room No., if any<br>Street<br>City<br>State ZIP Code + 4  | 7.a. Nature of Interest, Transaction, or Income.<br><br>7.b. Amount. |

Signature

|  |                      |                       |
|--|----------------------|-----------------------|
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |                      |                       |
| Signed <u>[Signature]</u>  | On <u>09/29/2005</u> | (617) <u>241-8825</u> |
|  | Date                 | Telephone Number      |

7099 3400 0010 2468 9080

AMENDED

|   |          |  |            |          |        |            |          |        |            |          |        |            |          |        |
|---|----------|--|------------|----------|--------|------------|----------|--------|------------|----------|--------|------------|----------|--------|
| Name of Person Filing JOHN MURPHY   |          | File Number U-   |            |          |        |            |          |        |            |          |        |            |          |        |
| <p>B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.</p> |          |  |            |          |        |            |          |        |            |          |        |            |          |        |
| <p>8. Name and address of Business (including trade name, if any).</p> <p>Name LAW OFFICES OF REGAN ASSOCIATES, CHARTERED</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 45 SCHOOL STREET 3RD FLOOR</p> <p>City BOSTON</p> <p>State Massachusetts ZIP Code + 4 02108</p>   |          | <p>9. Business deals with:</p> <p><input type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>   |            |          |        |            |          |        |            |          |        |            |          |        |
| <p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name N. E. TEAMSTERS AND SUBSCRIBING EMPLOYERS</p> <p>Trade Name, if any: GROUP LEGAL SERVICES FUND</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 16 SEVER STREET</p> <p>City CHARLESTOWN</p> <p>State Massachusetts ZIP Code + 4 02129</p>  |          | <p>11.a. Nature of such dealing.</p> <p>JOHN MURPHY IS A UNION TRUSTEE OF THE FUND. THE LAW OFFICES OF REGAN ASSOCIATES, CHARTERED IS THE SERVICE PROVIDER FOR THE FUND</p> <p>11.b. Approximate dollar value of such dealing.</p> <p>12.a. Nature of interest held or income received.</p> <table border="1"> <tr> <td>05/11/2004</td> <td>- DINNER</td> <td>- \$62</td> </tr> <tr> <td>07/15/2004</td> <td>- DINNER</td> <td>- \$86</td> </tr> <tr> <td>07/21/2004</td> <td>- DINNER</td> <td>- \$32</td> </tr> <tr> <td>08/18/2004</td> <td>- DINNER</td> <td>- \$87</td> </tr> </table> <p>12.b. Amount.</p> | 05/11/2004 | - DINNER | - \$62 | 07/15/2004 | - DINNER | - \$86 | 07/21/2004 | - DINNER | - \$32 | 08/18/2004 | - DINNER | - \$87 |
| 05/11/2004  | - DINNER | - \$62   |            |          |        |            |          |        |            |          |        |            |          |        |
| 07/15/2004  | - DINNER | - \$86   |            |          |        |            |          |        |            |          |        |            |          |        |
| 07/21/2004  | - DINNER | - \$32   |            |          |        |            |          |        |            |          |        |            |          |        |
| 08/18/2004  | - DINNER | - \$87   |            |          |        |            |          |        |            |          |        |            |          |        |
|   |          | \$267  |            |          |        |            |          |        |            |          |        |            |          |        |

|   |   |
|---|---|
| <p><b>C. Received from any employer</b> (other than an employer covered under parts A and B above)<br/>or from any labor relations consultant to an employer any payment of money or other thing of value.</p>  |   |
| <p><b>13.a. Name and address of Employer or Labor Relations Consultant</b><br/>(including trade name, if any).</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p> | <p><b>14.a. Nature of payment.</b></p> <div style="border: 1px solid black; height: 150px; width: 100%;"></div> |
| <p><b>13.b. Is the Business an Employer</b> <input type="checkbox"/> <b>or Consultant</b> <input type="checkbox"/> ?</p>  | <p><b>14.b. Amount of payment.</b></p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>  |

# AMENDED

Name of Person Filing JOHN MURPHY

File Number U-

## Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

### 8. Name and address of Business (including trade name, if any).

Name YELLOW TRANSPORTATION  
Trade Name, if any:  
P.O. Box, Bldg., Room No., if any P. O. BOX 7270  
Street 10990 ROE AVENUE  
City OVERLAND PARK  
State Kansas ZIP Code + 4 66207

### 9. Business deals with:

- ☒ a. Labor Organization  
☐ b. Trust  
☐ c. Employer

### 10. If 9.b. or 9.c. is checked give trust or employer's name.

Name  
Trade Name, if any:  
P.O. Box, Bldg., Room No., if any  
Street  
City  
State ZIP Code + 4

### 11.a. Nature of such dealing.

COMPANY IS SIGNATORY TO THE NATIONAL MASTER FREIGHT AGREEMENT WHICH COVERS SOME OF THE LOCAL UNION MEMBERS WHO ARE THEIR EMPLOYEES

### 11.b. Approximate dollar value of such dealing.

### 12.a. Nature of interest held or income received.

07/08/2004 - GOLF

### 12.b. Amount.

\$37

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# AMENDED

Name of Person Filing JOHN MURPHY

File Number U-

## Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

### 8. Name and address of Business (including trade name, if any).

Name NEW ENGLAND TEAMSTERS FEDERAL CREDIT UNION

Trade Name, if any:

P.O. Box, Bldg., Room No., if any P. O. BOX 1498

Street 23 BROADWAY

City ARLINGTON

State Massachusetts ZIP Code + 4 02474-0072

### 10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

### 9. Business deals with:

☒ a. Labor Organization

☐ b. Trust

☐ c. Employer

### 11.a. Nature of such dealing.

JOHN A. MURPHY IS THE TREASURER OF THE CREDIT UNION. AS SUCH, HE IS REQUIRED TO ATTEND THE BOARD OF DIRECTORS MEETINGS.

### 11.b. Approximate dollar value of such dealing.

### 12.a. Nature of interest held or income received.

MEAL CONNECTED WITH THE BOARD OF DIRECTORS MEETING ON 11/08/04 \$35

### 12.b. Amount.

\$35

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